

Entry for Exhibit Award

Chapter _____ District _____

Chairman _____

This award recognizes the chapter with the most outstanding visual display at the National Conference that promotes local activities during the previous twelve months.

Procedures

National

1. Submit this entry form to the AMBUCS™ Resource Center at least sixty days in advance of the National Conference indicating your chapter's entry into the award competition. Mail to PO Box 5127, High Point NC 27262 or fax 336-852-6830.

2. Space is allotted on a first come, first served basis, and is billed to the chapter if costs are incurred. Standard exhibit space is a six foot tabletop and is provided, however, larger space may be secured if available. (Please indicate whether power is needed, and each chapter is responsible for providing extension cords.)

3. It is the responsibility of the chapter for shipping to and from the National Conference. Shipping instructions will be provided by the AMBUCS™ Resource Center.

4. Each chapter is responsible for its own exhibit: set up in the allotted space before the conference begins, and dismantling, packing Saturday afternoon. Each chapter is responsible for the contents and equipment of its own exhibit.

5. Exhibits are judged at the National Conference, and a National winner is selected.

Restrictions

1. Exhibitors **may not** serve beverages or food of any kind in the exhibit space, nor may any item be sold or raffled, including tickets. The latter is a general conference restriction.

Judging criteria

The display should cover an activity of the chapter during the previous twelve months, such as a fund raising project(s), contributions to local charities, socials, inter-chapter relations, outstanding programs.

Originality in telling the chapter's story should be highlighted and may be pictorial or animated, as appropriate. Judging is based upon originality, uniqueness, appeal, attractiveness, and completeness in telling the story.

Judging and awards

The judges may not declare ties. The judges must select a single 1st, 2nd, 3rd place winner.

National level

Judges: to be appointed by the National Awards Committee Chairman. Award: banner medallion for 1st, 2nd, & 3rd place winners.